



DEVELOPMENT CONTROL COMMITTEE

WEDNESDAY 5 NOVEMBER 2003

7.30 PM

COMMITTEE AGENDA

COMMITTEE ROOMS 1 & 2,
HARROW CIVIC CENTRE

MEMBERSHIP (Quorum 3)

Chair: Councillor Anne Whitehead

Councillors:

Bluston	Marilyn Ashton (VC)	Thornton	(none)
Choudhury	Mrs Bath		
Idaikkadar	Kara		
Miles	Knowles		
	Mrs Joyce Nickolay		

Reserve Members:

1. Ismail	1. Billson	1. Branch	(none)
2. Blann	2. Janet Cowan	2. Miss Lyne	
3. Thammaiah	3. Versallion		
4. Mrs R Shah	4. Arnold		
5. Ray	5. Seymour		

Issued by the Committee Services Section,
Law and Administration Division

Contact: Rebecca Arnold, Committee Administrator
Tel: 020 8424 1269 E-mail: rebecca.arnold@harrow.gov.uk

**NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.**

HARROW COUNCIL

DEVELOPMENT CONTROL COMMITTEE

WEDNESDAY 5 NOVEMBER 2003

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

2. **Declarations of Interest:**

To receive declarations of personal and prejudicial interests (if any) from Members of the Committee arising from the business to be transacted at this agenda.

3. **Arrangement of Agenda:**

(a) To consider whether any item included on the agenda should be considered with the press and public excluded because it contains confidential information as defined in the Local Government (Access to Information) Act 1985;

(b) to receive the addendum sheets and to note any applications which are recommended for deferral or have been withdrawn from the agenda by the applicant.

Enc. 4. **Minutes:** (Pages 3 - 38)

That it be agreed that, having been circulated, the Chair be given authority to sign the minutes of the meetings held on 10 September 2003 and 15 October 2003 as correct records of those meetings, once they have been printed in the Council Bound Minute Volume.

5. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Committee Procedure Rule 18 (Part 4B of the Constitution).

6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors.

7. **Deputations:**

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

8. **References from Council and other Committees/Panels:**

To receive references from Council and any other Committees or Panels (if any).

9. **Representations on Planning Applications:**

To confirm whether representations are to be received, under Committee Procedure Rule 17 (Part 4B of the Constitution), from objectors and applicants regarding planning applications on the agenda.

10. **Planning Applications Received:**
Report of the Chief Planning Officer (circulated separately).
- Enc. 11. **Tree Preservation Order (TPO) re the area known as "The Spinney" running along the Western boundary of the Headstone Lane Sports Club, Headstone Lane, North Harrow:** (Pages 39 - 46)
Report of the Chief Planning Officer.
- Enc. 12. **Tree Preservation Order (TPO) re Properties 73, 75, 77, 79, 81, 83, 85, 87, 89 Love Lane, Pinner and 60, 62, 64, 66, 68 Waxwell Lane, Pinner:**
(Pages 47 - 52)
Report of the Chief Planning Officer.
- Enc. 13. **Tree Preservation Order (TPO) re 'Shaps Corner', 'Greenwaters' and 'Mauray', Green Lane, Stanmore Park and Culverlands Close, Stanmore Park:** (Pages 53 - 58)
Report of the Chief Planning Officer.
- Enc. 14. **Tree Preservation Order (TPO) re Leefe Robinson Bar and Restaurant (76 Uxbridge Road), including the land adjacent to Leefe Robinson Bar and Restaurant, to be known as 78 Uxbridge Road, Harrow Weald:**
(Pages 59 - 66)
Report of the Chief Planning Officer.
- Enc. 15. **Tree Preservation Order (TPO) re 114, 116, 118, 120, 122, 124, 126, 128 Uxbridge Road, (Harrow Weald). 1, 3, 5, 7, 9, 11, 15, 17, 19, 21, 23, 25, 27, 29, 31, 35, 37 West Drive. 1, 3, 5, 7 West Drive Gardens and 2, 4, 6, 8, 10 Lakeland Close:** (Pages 67 - 78)
Report of the Chief Planning Officer.
16. **Planning Appeals Update:** (Pages 79 - 82)
Report of the Chief Planning Officer.

FOR INFORMATION

- To follow 17. **Enforcement Notices Awaiting Compliance:**

FOR INFORMATION

18. **Telecommunications Developments:**
(if any).
19. **Determination of Demolition Applications:**
(if any).
20. **Any Other Business:**
(which the Chair has decided is urgent and cannot otherwise be dealt with).

AGENDA - PART II - NIL

Proposed Officer attendance at this meeting
Graham Jones – Chief Planning Officer
Frank Stocks – Development Control Manager
Richard Dermott – Committee Team Manager
Jessica Farmer – Senior Assistant Solicitor (Planning)